

# St. Anne's Roman Catholic Church

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[www.stannesbr.archtoronto.org](http://www.stannesbr.archtoronto.org)

Rev. Fr. Joel B. Pabilona, Jr., Pastor

Rev. Fr. Jibin Joy, Associate



*Saint Anne-pray for us*

## SUNDAY MASSES

Saturday – 5:00 p.m.

Sunday – 8:00 a.m., 10:00 a.m. and 12:00 noon

## WEEKDAY MASSES

Monday to Saturday – 9:15 a.m.

Wednesday and Friday – 7:00 p.m.

## FIRST FRIDAY

One hr. after the 9:15 a.m. and 7 p.m. Masses.

Mass, Exposition of the Blessed Sacrament and Benediction

## RECONCILIATION

Wednesday 6:30 p.m.

Saturday 8:00 a.m. & 4:15 p.m. Other times upon request.

## BAPTISMS

By appointment only. At least two month advance notice.

Attendance at a pre-baptism class is required for parents.

You may wish to attend this class before your child is born.

## CARE of the SICK

Visitation and/or communion for the sick upon request.

## MARRIAGE

Couples must contact a priest one year in advance. A Marriage Course is required. If either party has been previously married, the Bishop's Office must be consulted before a date may be set.

## SACRAMENTAL PREPARATION

Mr. Cyril Moraes

R.C.I.A. Co-ordinator

Mrs. Arlene Morgan

Sacramental Facilitator

## CATHOLIC CEMETERIES

Operated by the Archdiocese of Toronto, each Catholic cemetery is a visible sign of our belief in the resurrection which offers a comforting atmosphere in which our Catholic Faith is celebrated and our love for family and friends is remembered. Burial services include ground burial, mausoleum crypt entombment, cremation as well as monuments and markers.

For more information call 416-733-8544 or visit the website at

[www.catholic-cemeteries.com](http://www.catholic-cemeteries.com)

## PARISH SCHOOLS

St. Anne School, 124 Vodden St.

905-459-7621

Father C.W. Sullivan School, 62 Seaborn Rd.

905-453-5020

St. Cecilia School, 10 Brickyard Way

905-459-0575

St. Joachim School, 435 Rutherford Rd. N.

905-453-4472

St. Maria Goretti School, 121 Royal Orchard Dr.

905-454-4458

Our Lady of Fatima School, 39 Sunset Blvd.

905-459-4737

Cardinal Leger Secondary School, 75 Mary St.

905-453-2232

Notre Dame Secondary School, 2 Notre Dame Ave.

905-840-2802

St. Ursula School, 11 Dwellers Rd.

905-454-5213

For more information on Catholic education in our community or to reach your local school board trustee, contact the Dufferin Peel Catholic District School Board at 905-890-1221 or [www.dpcdsb.org](http://www.dpcdsb.org)

## MASS INTENTIONS



### Sunday, January 27

8:00 AM – For the intentions of the people of St. Anne's

10:00 AM – † The Fernandez & Fernandoe Family

12:00 PM – Special Intention- Kpebesani

### Monday, January 28

9:15 AM – † Maria Urania Jacob

### Tuesday, January 29

9:15 AM – † John Kluznik

### Wednesday, January 30

9:15 AM – † Ana de Jesus and Husband

7:00 PM – † Niall Kion Bugayong

- † Natalia Wajdzik
- For the Souls in purgatory
- In Thanksgiving to the Holy Family- Ruth & Morris Family
- Inelda Acasio Montesa

### Thursday, January 31

9:15 AM – † Michel Da Costa

### Friday, February 1

9:15 AM – † Rosaline Antoni

7:00 PM – Thanksgiving- Special Intention – Gloria & Family

### Saturday, February 2

9:15 AM – † Elmino Brasil

5:00 PM – † Bertie Prince

## LAMP INTENTIONS



### SANCTUARY LAMP NO. 1

In memory of Joao Anastacio & family

### SANCTUARY LAMP NO. 2

Maria Rio & Family

### SACRED HEART LAMP

Special Intention

### ST. ANNE LAMP

Special Intention

### DIVINE MERCY LAMP

Special Intention

### PADRE PIO LAMP

Special Intention

## JANUARY 27, 2019 - Third Sunday in Ordinary Time

### Luke 3.15-16 21-22

The Gospel of Luke 1.1-4 / 4. 14-21

In the first 4 lines of today's Gospel we hear from Luke himself why he took on the mission to write an orderly and truthful account on the life of Jesus.

The Gospel reading then moves straight to Jesus' self inauguration, He was proclaimed the Son Of God during His baptism, now He establishes His platform and declares His mission.

The politics of Jesus is different from the kind of politics most of us see, experience, and probably even practice. His politics is anointed, and filled by the Spirit, the life of God.

Jesus' political identity begins not with party affiliation or constituents but with His baptism. We learned last week that the sacrament of baptism makes us members of Jesus' party. Jesus was immersed in the waters of creation, the heaven opened and the Spirit descended on him in bodily form, and a voice from heaven declared, "You are my Son, the Beloved; with you I am well pleased." From there he was led by the Spirit in the wilderness where he overcame the great temptations. He left the wilderness, victorious over Satan and empowered by and filled with the Spirit and taught in the synagogues of Galilee. The people liked what they heard. Jesus "was praised by everyone."

In today's gospel (Luke 14:14-21) Jesus comes to Nazareth, the town where he grew up, to the synagogue where he worshipped, and to people who know him. He reads from the Prophet Isaiah:

*"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free to proclaim the year of the Lord's favor."*

God's favor are the building blocks of Jesus' politics, his political platform. They are not campaign promises but a present reality, a reality made present in Jesus. "Today," Jesus says, "this scripture has been fulfilled in your hearing."

Those words from Isaiah and Jesus' comment on them are the first recorded words of Jesus' public ministry. This message is often described as his inaugural address. He is describing the character of his ministry. He is establishing his priorities and the direction of his work and mission. He is casting his vision for the reordering of things to come, of human relationships – and good will towards men, good news to the poor, release to the captive, sight to the blind, letting the oppressed go free, declaring God's favor.

From here on out everything Jesus does will be grounded in a politics of good news, release, sight, freedom, and divine favor. Jesus' inauguration speech does not consist of building walls, and promises of great material wealth to the people but rather on a question; "Where does it hurt? Come to me let me heal you." His politics is revealed in healing the sick, casting out demons, forgiving sins, feeding the hungry, raising the dead. His politics stands at the center of and is the content of his crucifixion and resurrection.

That's the question that drives and directs Jesus' life and ministry. That is also ours. As Jesus will later say, "Those who are well have no need of a physician, but those who are sick" (Luke 5:31). Where does it hurt?

We look at the world, read the news, reflect on our life and it's not hard to see how much we need Jesus kind of politics today. Daily we read and hear of stories of pain and hurt, and often they are our personal stories or of those we hold dear to us.

Jesus' politics is large and all encompassing. No one gets left out. Jesus does not put conditions or qualifiers on his politics. The divine favor knows no boundaries and has no favorites. **That's what will upset and anger the hometown crowd in next week's gospel** (Luke 4:21-30).

Jesus' political agenda is not determined or influenced by who is good or bad, or an insider or outsider. It doesn't seem to matter to Jesus who you are, what you have done or left undone, or what your life is like. It's really pretty simple. Are you poor? Good news to you. Are you a captive? Release for you. Are you blind? Sight to you. Are you oppressed? Go in freedom. Divine favor is not given to the poor, the captive, the blind, or the oppressed because they are good or righteous but because they desire it and because God is good and righteous. This is very counter culture. We reward and elevate the successful the noteworthy.

So let us ask ourselves this. How does the politics of Jesus compare with our own? How does it compare with our Country's policy. Good news to the poor, release to the captive, sight to the blind, letting the oppressed go free, declaring God's favor. If that's the politics of Jesus and we claim to be disciples, followers, lovers of Jesus, doesn't it need to be our politics too?

What if we adopted Jesus' political platform as our own? What if we began our political thinking and conversations by asking, "Where does it hurt?" What if we entered those difficult and divisive situations with that question? Would we object to have an open door policy for refugee? Would we object to people begging in our street corners? Would we object to sharing our time and resources with people who repeatedly get it wrong?

If we are truly followers of Jesus, we open ourselves totally to carry on his mission. We would know the fulfillment of "this scripture" here, today, right now.

Isn't this Gospel of Jesus, the party we nominate, elect, support, follow and work tirelessly for? Then like St. Paul at the end of our journey, we can say, we fought the good fight, we have won the race through Him and with Him and Him who sustains us all.

Let us take heart then for "Today this scripture has been fulfilled in our hearing." Let us not let "this scripture" go in one ear and out the other.

## MARRIAGE SUNDAY – FEBRUARY 9/10, 2019



As part of Marriage Sunday 2019 celebrations, on Saturday, February 9th at the 5 PM Mass, St. Anne's will be honouring all couples who are celebrating milestone anniversaries, ie. 25th, 40th, 50th or 60th. If you would like to participate, **kindly leave your contact information at the parish office.**

As well, Cardinal Thomas Collins will preside at a special Mass to honour couples celebrating milestone anniversaries in 2019. The Mass will take place at 4PM on Sunday, February 10 at St. Clare of Assisi Parish (150 St. Francis Ave., Woodbridge). A reception will follow Mass. All are welcome to attend – couples celebrating milestone anniversaries are asked to register online or by phone to ensure reserved seating. Info at [www.archtoronto.org/marriage](http://www.archtoronto.org/marriage) or call: 416-934-3400, x 523.

## OVER 55 BAKE SALE & KNITTING SALE



### SATURDAY/SUNDAY, FEBRUARY 16/17 AFTER ALL MASSES

The Over 55 Group will be holding a Bake Sale and knitting sale on the weekend of February 16/17 after All Masses.  
Donations of baked goods are appreciated.

## FRAUD PREVENTION – MARCH 3 AT 1 PM

On Sunday, March 3rd at 1pm in the Stephenson room, the Catholic Women's League (CWL) will be presenting a Fraud prevention session lead by Constable Jennifer Horner, Crime Prevention Services of Peel Regional Police. The presentation will outline current trends and prevention measures related to Identify Theft, Internet/Phone scams and Credit Card fraud.

The Catholic Women's League (C.W.L.) **General Meeting** will be held on Wednesday, January 16, 2019 at 7:00 p.m. in the Stephenson Room. All ladies are invited.

## WORLD DAY OF PRAYER – Friday, March 1, 2019

**At St. Mary's Catholic Church, 66A Main Street South, Brampton at 2:00 pm**  
Featuring the "Women of Slovenia", this is an ecumenical service with 9 churches participating and sponsored by St. Mary's Catholic Women's League.  
Refreshments to follow. All are welcome.

World Day of Prayer is a worldwide event of Christian women of many traditions who come together each year on the first Friday of March to observe a common day of prayer.

## LENTEN RETREAT – MARCH 17 – 20 AT 7PM

St. Anne's will be holding a Lenten Retreat lead by Fr. Hansoo Park from March 17 – 20 at 7PM.  
**All are welcome!**



## LIFT JESUS HIGHER RALLY – MARCH 2, 2019 (9AM - 5:30 PM)

**Metro Toronto Convention Centre, North Building, 255 Front Street West, Toronto**  
Lift Jesus Higher Rally (LJHR) is an annual event for Youth and Adults that focuses on evangelizing through uplifting music, testimonials, confessions, reflections, Divine Mercy celebration and a Eucharistic Procession.

**Our Youth Ministry group will be organizing a bus for this special day.**  
If interested, please contact Arlene Morgan by email: [st.anneministry@gmail.com](mailto:st.anneministry@gmail.com)

This Week	Room Booking
Sunday (Jan. 27 <sup>th</sup> )	10:00am – Children's Liturgy (SR) 12:00pm – Children's Liturgy (SR) 10:00pm – RCIA (PR)
Monday (Jan. 28 <sup>th</sup> )	7:00pm – Ping-Pong Group (PR)
Tuesday (Jan. 29 <sup>th</sup> )	10:00am – Legion of Mary (FR) 7:00pm – RCIA (PR) 7:30pm – Faith Sharing (FR) 8:00pm – 8AM Choir Practice (C)
Wednesday (Jan. 30 <sup>th</sup> )	10:00am – Food Assistance (FR) 6:30pm – <b>Confessions (C)</b>
Thursday (Jan. 31 <sup>st</sup> )	9:30am – Centering Prayer (FR) 7:00pm – Ping Pong Group (PR) 7:30pm - 10 AM Choir Practice
Friday (Feb. 1 <sup>st</sup> )	9:30am – Over 55 Group (SR) 6:30pm – Youth Ministry (All Rooms)
Saturday (Feb 2 <sup>nd</sup> )	8:00am – <b>Confessions (C)</b> 10:00am – Lector Training (C) 2:30pm – Sacramental Prep(PR,SR,FR ) 4:00pm – Legion of Mary (FR) 4:00pm – <b>Confessions</b> 6:00pm – Lifeteen (SR)

## OFFERTORY COLLECTION

Regular – January 20

\$ 4,522.27

*Thank you for your Generosity!*



*God will provide for those who care for the poor.*

**Thank You** for depositing your change in the "**Poor Boxes**" in the lobby after Mass

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Website: <https://stannesbr.archtoronto.org>

## PRAYER REQUESTS

### FOR THE SICK

Nazario D'Souza      Devana  
Lorraine Viegas  
Jack Collia  
Kevin & Alan Akbarali & Letifa Ali  
Albert Purugganan  
Darrell Costello  
Steven Rei  
Manuel Rodrigues  
Maria Corsino & Carmela Galetti  
Tyronne Swaminathan

### FOR THE DECEASED

Iluminda Pedrosa    Bosario Bustos  
Aldo Spadafora



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